

**TOWN OF UPTON AGENDA**  
**FOR REGULAR COUNCIL MEETING**  
**July 8, 2025**

1. **CALL TO ORDER**-7:00 p.m., PLEDGE OF ALLEGIANCE
2. **APPROVAL OF CONSENT ITEMS** (regular business items that occur at each meeting):
  - A. Minutes of the June 10, 2025 regular meeting as published.
  - B. Claims for July to date.
  - C. Claims paid in June (utility payments, payroll, approved grant expenses, EOY expenses)  
(ask if the Council would like anything removed from the Consent Agenda, motion/second for action-no discussion, one motion will suffice for all items)
  - D. Claim(s) from the Upton CoOp & Weston County Gazette (Councilman J Watt & Mayor N Trandahl recused)
3. **PUBLIC REPORTS/COMMENTS**
  - A. Proclamations:
    - a. Semi Quincentennial Celebration Committee
  - B. Golf Association Report
  - C. Other
4. **UNFINISHED BUSINESS**
  - A. Consideration to draft an agreement between the Town of Upton and Laramie County Fire for the lease of MS-28, aka Rescue 2 from July 1, 2025 through November 30, 2025.  
(informational only)
  - B. Other
5. **NEW BUSINESS**
  - A. Consideration of a request to HAVE, not sell alcohol at the Upton Community on Friday, July 18, 2025 for the Class of 1969 Reunion.  
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
  - B. Consideration of the issuance of a malt beverage permit for the Upton Arena Club for Saturday, July 18, 2025.  
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
  - C. Consideration of the issuance of an open container permit for the Upton Arena Club for Saturday, July 18<sup>th</sup> and 19<sup>th</sup>, 2025.  
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
  - D. Consideration of Change Order No. 1-Phase 1.3 East Highway 16 Project for an increase of \$75,395.10 and 45 additional days to Substantial Completion for an extension of a water line not previously included in the original bid. The total contract price increases to \$824,270.02.  
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
  - E. Consideration of Resolution No. 8, 2025-Community Center Rules and Fees 2025  
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
  - F. Other
    - a. Policy:
      - a. None at this time
      - b. Other
6. **REPORTS**
  - A. Chief of Police-Executive Session WS 16-4-405(a)(ii)-personnel
  - B. Fire Chief-Dispatch JPB Update
  - C. Superintendent
  - D. Clerk-Treasurer
  - E. City Attorney
  - F. Council
  - G. Mayor
7. **ADJOURNMENT**